

**Dr. Swarnlata. Saraf, M.Pharm., Ph.D.,**  
**Professor & Director, University Institute of Pharmacy, Dean ,Faculty of**  
**Technology,Pt. Ravishankar Shukla University, Raipur – 492 010,**  
**Chhattisgarh,**  
**B.Pharm.(IT,BHU), M.Pharm. Ph. D.(Dr. H.S. Gour University, Sagar)**

**Academic & Research  
Tenure:**

**22 years**

- **Director**, University Institute of Pharmacy, Pt.Ravishankar Shukla University, Raipur from **July 2013 to till date**
- **Dean**, Faculty of Technology, Pt.Ravishankar Shukla University, Raipur from **September 2013**.
- **Professor**, University Institute of Pharmacy, Pt.Ravishankar Shukla University, Raipur from **August 2010**.
- **Reader**,University Institute of Pharmacy, Pt.Ravishankar Shukla University, Raipur, till August 2010.
- **Reader**, B.R. Nahata College of Pharmacy, Mandsaur (M.P.) till 2002.
- **Lecturer**, B.R. Nahata College of Pharmacy, Mandsaur (M.P.) since 1995.
- **Lecturer**,one academic session, Maharaja Surajmal College of Pharmacy Bharatpur (Raj.) 1989

**Membership in National  
Statutory Bodies**

**Pharmacy Council of India, New Delhi (PCI)**

- **Convener**, Concept of Continuing Education Program (CEP) in Pharmacy
- Member, Pharmacy Council of India (UGC Nominee)
- Member, Education Regulation Committee
- Member,PG Institute Scrutiny Committee
- Member, Visiting Committees

**All India Council for Technical Education, New Delhi(AICTE)**

- Member, Visiting committee of AICTE for the approval of Institutions

**University Grant Commission**

- Member, Visiting committee for the approval of

- University (nominated)
- Member Project Screening committee
- Subject Co-ordinator(IPR)-e Pathashala

#### **National Assessment Accreditation Council,Bangalore**

- Member , Visiting committee of colleges
- Member Co-ordinator of Visiting committee of colleges

#### **Directorate of Chhattisgarh Technical Education (DTE)**

- Member, Visiting committee for the approval of Institutions.

#### **Public service commission,Chhattisgarh**

- Expert, Examination Committee

#### **Awards & Honors & Fellowships:**

- Junior Research Fellowship of.U.G.C.,1989-1991(during M. Pharm Course)
- Senior Research Fellowship of CSIR. New Delhi.,1992-1994(during Ph.D. Course)
- **Qualified GATE-1988**,conducted by IIT, Kanpur.
- Merit Award, Brihad Bhartiya Samaj Bombay, 1987
- National award for Best Research Paper of APTI, 2007

#### **International Honor**

- Expert, Project Evaluation, **Israel Science foundation**, Israel.

#### **National Honors:**

- Member,Scientific committee,**IPC-66, Hyderabad**
- **Speaker**,65<sup>th</sup> Indian Pharmaceutical Congress,**2014**,in scientific session: Sustaining Quality in Pharmaceutical Education, deliver talk on **Quality by continuing education**
- Member, **Indian Delegation** of Pharmacy council of India for the study of Pharmacy Profession of **UK**, 2010
- Member as **Indian delegation** of Pharmacy council of India,**FIP**,Hyderabad,INDIA,3-8 september,2011
- Chaired **Scientific Session** of 60th Indian Pharmaceutical Congress(**IPC**) 2008,New Delhi
- Chaired , **Scientific Sessions** of 59th Indian Pharmaceutical Congress(**IPC**), Banaras Hindu University, Varanasi,2007
- Expert,Project Evaluation, **Indian Council of Medical Research**,New Delhi
- **Referee**, **IJPER best paper award,2007**,An

- official journal of APTI, India.
- Expert, Project evaluation committee, Chhattisgarh Science & Technology, Chhattisgarh
- Expert, Project selection committee, Chhattisgarh Science & Technology, Chhattisgarh
- Member, **Protocol Committee**, 59<sup>th</sup> Indian pharmaceutical congress, **BHU**, Varanasi
- Member, **Hospitality Committee**, 59<sup>th</sup> Indian pharmaceutical congress, **BHU**, Varanasi
- Vice-President, State Branch of Indian Pharmaceutical Association (IPA)
- **President**, State Branch of Association of Pharmaceutical Teachers of India (APTI)

**Research Interest:**

- Pharmaceutics, Novel **drug delivery system**, herbal formulation development, cosmetic technology, **herbal Cosmetics**.

**Research Supervision:**

- Ph.D. guided: 14;
- Current Ph.D Students Working: 3,
- M.Pharm. Guided: 27

**Publications:**

Books 05, Book chapters-05(CRC, Informa)  
 Research Papers and Review Published – 190  
 Abstracted/ presented in Conferences - 40  
 Patent applied – 14(one screened from first examination)  
 H-index –20  
 i-10 index--55

**Institutional Projects:**

- UGC-SAP, DST-FIST, AICTE-MODROB

**Research Projects:**

- Principal Investigator of Project entitled **Targeted delivery of Phytoconstituents to reduce ultraviolet radiation generated skin cancer** sanctioned by University Grant Commission (**UGC**) New Delhi, Under MRP Scheme (2011-2014)(Ongoing).
- Deputy Co-Ordinator of Project sanctioned by UGC- SAP to University Institute of Pharmacy (Ongoing 2011).
- Core Team Member of Project sanctioned by Department of Science and Technology ( DST) to

University Institute of Pharmacy under **DST- FIST** scheme (Ongoing 2010)

- Principal Investigator of Project entitled **Development of safety and quality control parameters of herbal cosmetics** sponsored by **AICTE**, New Delhi, Under RPS (Completed,2007-2009).
- Principal Investigator of Project entitled **Formulation and evaluation of herbal cosmetics** sanctioned by University Grant Commission (UGC) New Delhi, Under MRP Scheme (Completed 2007-2010).
- Principal Investigator of Project entitled **Development and characterization of multi-component micro capsular system of non-steroidal anti-inflammatory formulation** sanctioned by Chhattisgarh Council for Science & Technology (CG COST), (Completed 2006-2008).

**Countries Visited:**

- **Switzerland and UK, Singapore**

**Editorial Experience:**

- Member of editorial board in Trends in Medical Research, **New York**.
- Member of editorial board in Journal of medical sciences, **New York**.
- Member of editorial board in Journal of pharmaceutical sciences and nanotechnology, Hyderabad.
- **Member of National advisory** Board Journal of Young Pharmacists, Medknow Publication
- **Member of editorial board in** Journal of Diabetes and Endocrinology, [www.academicjournals.org/jde](http://www.academicjournals.org/jde), **USA**
- ✓ **Book** by Bentham Science Publishers,Emirates
- ✓ Association of American Pharmaceutical Society, **AAPS, USA**.
- ✓ Journal of Cosmetic Dermatology, **Blackwell Synergy (Willey Sc)**
- ✓ International reputed journal Phcog.Net, India.
- ✓ Current pharmaceutical research journal, India.
- ✓ IJPER, An official journal of **APTI**, India.
- ✓ Academic journal of Press, **New York**.
- ✓ International journal of Pharmacology, Scialert.com, **New York**
- ✓ International journal of Molecular science, **Switzerland**

**Symposia/Workshops/Meetings Organized:**

- ✓ Dug Delivery Formulation, **Bentham Series.**
  - ✓ Journal of **microencapsulation, APHA ,USA**
  - ✓ Journal of Applied polymer Science, **USA**
- Journal of Controlled Drug Delivery,**Benthem Sci Series**

- International**
- Member ,Indian Delegation of pharma profession, International Federation of Pharmaceutical(**FIP**)
- National**
- **Convener**, AICTE sponsored staff development programme held at University Institute of Pharmacy, Pt. R.S.U, Raipur (C.G.) from 3<sup>rd</sup> December 2013 – 17<sup>th</sup> December 2013
  - Co- Chaired UGC-SAP Sponsored National Seminar on Advances and Avenues in the development of cargoes for bioactives. NDDS of Plant extracts and Actives held at University Institute of Pharmacy, Pt. R.S.S.U, Raipur (C.G.) from 31st January 2012 – 2nd February 2013
  - Co- Chaired UGC-Sponcered National Workshop on “Chromatographic and Spectroscopic analysis for Phytoconstituents” organized by UIOP, Pt. RavishankarShukla University, Raipur (C.G.) from 14 March-16 March 2013.
  - Co- Chaired Scientific Sessions of 60th Indian Pharmaceutical Congress(IPC)2008,New Delhi.
  - Organizing secretary, UGC sponsored seminar on current advances in novel and cosmetic technology,19-20 March 2007, at Institute of Pharmacy, Pt Ravishankar Shukla University, Raipur.
  - Organizing secretary, AICTE sponsored seminar on Quality Perspectives of herbal cosmetic technology,8-9sept. 2007, at Institute of Pharmacy, Pt Ravishankar Shukla University, Raipur.(sanctioned)
  - Coordinator of AICTE Sponsored Staff Development Programme on Current Trends in Pharmaceutical Analytical Techniques held on Feb 24-March 10, 2006 at Institute of Pharmacy, Pt. Ravishankar Shukla University, Raipur.
  - Co-Chairperson of UGC sponsored Seminar of Indian society of Pharmacognosy on “Current Advances in Phytopharmaceuticals” held on 11-12 March 2006, at Institute of Pharmacy, Pt. Ravishankar Shukla University, Raipur.
  - Organizer of APTI seminar on “Pharma education in Chhattisgarh: Challenges and prospects” held on 24th Dec 2006, at Shri Rawatpura Sarkar Institute of Pharmacy, Raipur.

- Joint Coordinator of PCI sponsored workshop on Health Education, held on March 28-29, 2000 at B. R. Nahata College of Pharmacy, Mandsaur.
- Joint Coordinator of Workshop on “Biotechnological Approach For the production of Medicinally Active Plant Constituents”. Sponsored by Madhya Pradesh Council for Science & Technology (MP COST), Bhopal (M.P.).
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**Professional Society Membership:**

**International**

- Federation of International Pharmaceutical(FIP)-31642

**National**

- Life Member, MP/MAN/LM/002, Indian Pharmaceutical Association. (**IPA**).
- Life Member, Indian Society of Pharmacognosy. (**ISP**).
- Life Member, CG/LM/O33, Association of Pharm. Teachers of India. (**APTI**).
- Life Member, MP Pharmacy Graduates Association. (**MPPGA**).
- Member, Controlled Release Society(**CRS**)
- **Founder President** of APTI, State Branch Chhattisgarh
- **Vice President** of IPA, Chhattisgarh Local Branch till date.
- **Founder Vice President** of IPA, Mandsaur Local Branch (2001-02).

**Important Contributions:**

**Technology Innovation**

- Value addition to existing herbs in Chhattisgarh.
- Working on drug delivery, herbal cosmetics and development of herbal formulations.
- Concept of continuing education in different sectors of pharmacy Profession

**Address for Correspondence:**

**Work**

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**Residence**

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